

SCOTT M. THOMAS

PERSONAL DETAILS

- Full Name** Scott Michael Thomas
- Department** Senior Lecturer in International Relations and the Politics of Developing Countries, Department of Economics and International Development, transferred (August 1, 2007), to the Department of European Studies, member of the Centre for Development Studies at the University of Bath
- Research Fellow, Centre for Christianity and Interreligious Dialogue, Heythrop College, University of London.
- Start Date** 1994, University of Bath
- Prior Posts**
- 1993-1994 Assistant Professor, Department of International Studies, Rhodes College, Memphis, Tennessee.
- 1992-1993 Assistant Professor of Political Science, University of Minnesota-Duluth.
- 1992 Assistant Professor of Political Science, Hanover College, Hanover, Indiana.
- 1990-1991 Assistant Professor of Political Science, The American College of Switzerland. Leysin, Switzerland.
- 1985 Visiting Lecturer, Department of Political Studies, University of Cape Town, South Africa.
- Qualifications**
- Ph.D. Department of International Relations, **London School of Economics**, 1990.
- M.Sc. Department of International Relations, **London School of Economics**, 1984.
- Post-graduate Diploma Department of Economics, **London School of Economics**, 1983.
- M.T.S. Master of Theological Studies, **New College for Advanced Christian Studies**, Berkeley, California, 1981, now part of the Graduate Theological Union, Berkeley, CA., dissertation was an economic and theological evaluation of Ron Sider's *Rich Christians in an Age of Hunger* (Inter-Varsity Press, 1977).
- B.A. School of International Service, double major in International Studies and Economics, **American University**, Washington, D.C., 1979.

Membership of Professional Bodies

- Royal Institute of International Affairs (Chatham House), nominated membership
- International Institute for Strategic Studies (IISS), nominated membership
- International Studies Association
- Council on Faith and International Affairs (United States), contributing editor to their journal, *The Review of Faith & International Affairs*
- British International Studies Association (BISA) working group on International Relations, Security, and Religion (I am one of three-members of the steering group)
- Editorial Board member of the journal *Totalitarian Movements and Political Religions*
- Council on Christian Approaches to Defense and Disarmament (United Kingdom)
- Society for the Study of Christian Ethics (United Kingdom)
- Henry David Thoreau Society (Boston, United States)

Colloquium on Violence and Religion (Innsbruck, Austria, for the global study of mimetic theory developed by René Girard)

Research Programme:

Research Philosophy (i) Nature of My Research

My Ph.D. on the ANC's foreign relations included the role of the World Council of Churches and the World Alliance of Reformed Churches in the global anti-apartheid movement. As a result of this research I became interested in the force of transnational ideas in international relations (e.g. opposition to racism, apartheid, and colonialism), and in the growing role of religion in international relations. These interests have contributed to both a theoretical and a policy-focused research programme. My research on the global resurgence of religion challenges the existing constructions of culture, religion, and identity in the theory of international relations, and it also examines the on-going impact of culture and religion on key, policy-related, issue-areas in international relations - conflict, cooperation, diplomacy, peace-making, inter-religious dialogue, and economic development.

Research Philosophy (ii) Why Do I Do This Research

The Preface to my book, *The Global Resurgence of Religion and the Transformation of International Relations*, tells the story of my research agenda. I do what I do now because I was deeply influenced by Beyers Naude, the Afrikaner dissident, founder of the Christian Institute of Southern Africa, and anti-apartheid campaigner who came to the University of Cape Town while I was teaching there to speak for the first time in public in almost ten years (when he was un-banned by the government). After meeting him I recognized that my background in international relations, theology, and ethics provided me with an important combination of academic disciplines within which to examine the social, cultural, and religious changes taking place in international relations and international development. I would write, research, and publish what I do, and I would seek the highest excellence in this area even if the British government's research assessment exercises did not exist. I see these activities as part of my personal calling or vocation as a scholar and a teacher engaged with three publics, all of which can be clearly seen in this *curriculum vitae* – the scholarly or academic community, society and public life, and the church, which at its best is committed to human dignity and the global common good.

Publications

Books – single authored

God in a Global Age: Essays Toward a Critical Approach to the Study of Religion and International Relations (working title); Jeff Haynes, the editor of the 'Routledge Studies in Religion and Politics,' has asked me contribute a volume of my collected writings, and newer writings to date on religion, politics, theology, and international relations (estimated publication date - late 2011/early 2012).

The Global Resurgence of Religion and the Transformation of International Relations: the Struggle for the Soul of the Twenty-first Century, Foreword by Desmond Tutu, series on 'Culture, Religion, and International Relations' edited by Yosef Lapid and Friedrich Kratochwil for PalgraveMacmillan Press (New York & London, 2005), 300 pages.

The Diplomacy of Liberation: the ANC's Foreign Relations Since 1960 (I.B. Tauris, London; St. Martin's Press, New York; Johannesburg, Witwatersrand University Press, 1996), 333 pages.

Materials About to be Published – single authored

'A Globalized God: Religion's Growing Influence in International Affairs,' Special Issue, 'The World Ahead,' *Foreign Affairs* (Council on Foreign Relations, New York), 89, 6 (November/December 2010): 93-101. Article commissioned by editor.

"Living Critically and 'Living Faithfully' in a Global Age: Justice, Emancipation, and the Political Theology of International Relations," Forum on Theological and Secular Conceptions of Justice and

Emancipation in International Relations, *Millennium: journal of international studies* (London School of Economic), 39, 2 (2010). Article commissioned by editors.

'Catholic Social Teaching, MacIntyre's Social Theory, and Global Development Today,' *The Review of Faith & International Affairs*, 8, 4 (2010). Article commissioned by editor.

Chapters in Books – single authored

"Diplomacy and Religion," in Robert A. Denemark (ed.) *The International Studies Encyclopedia*, Vol. II (International Studies Association Compendium Project/Wiley-Blackwell, 2010), 1097-1103.

"Reading Religion Rightly - The 'Clash of Rival Apostasies' amidst the Global Resurgence of Religion," in Jonathan Chaplin and Rob Jouston (eds.), *God and Global Order: The Power of Religion in US Foreign Policy* (Waco, TX: Baylor University Press, 2010), 187-204.

"Isaiah's Vision of Human Security: Virtue-Ethics and International Politics in the Ancient Near East," in Raymond Cohen and Raymond Westbrook (eds.), *Swords into Plowshares: Isaiah's Vision of Peace in Biblical and Modern International Relations* (New York: Palgrave, 2008), pp. 169-180.

"Morality & Praxis in the Catholic Tradition," in Anthony O'Mahoney, Mohammad Ali Shomali, and Wulstan Peterburs (eds.), *Catholic-Shia Engagement: Faith & Reason in Theory and Practice* (London: Melisende, 2006), 103-124.

"Cultural Resistance to American Political Values: A Global Perspective," in Sergio Fabbrini and Mark Gilbert (eds.), *United States Contested: American Unilateralism and European Discontent* (London: Routledge, 2006), 196-213.

'Taking Religious and Cultural Pluralism Seriously', in Pavlos Hatzopoulos and Fabio Petito (eds.), *Religion and International Relations* (New York: Palgrave, 2003), pp. 21-54; book translated into Italian.

'The Global Resurgence of Religion and the Changing Character of International Politics', in Max L. Stackhouse and Diane Obenchain (eds.), *Christ and the Dominions of Civilization*, vol. 3, in *God and Globalization* series (Trinity Press International, 2001), pp. 110-138.

'Religious Resurgence, Postmodernism and World Politics,' in Mike Watson and John Esposito (eds.), *Religion and Global Order* (University of Wales Press, 2000), pp. 38-65.

"Religion and International Conflict", in Ken Dark (ed.), *Religion and International Relations* (London: Macmillan, 2000), pp. 1-23.

"The Global Resurgence of Religion, International Law and International Society", in Mark W. Janis and Carolyn Evans (eds.), *Religion and International Law* (London and Amsterdam: C. Kluwer, 1999), pp. 321-338.

"Religion and International Society", in Jeff Haynes (ed.), *Religion, Globalisation and Political Culture in the Third World* (London: Macmillan, 1999), pp. 28-44.

"Africa and the End of the Cold War: An Overview of Impacts", in Amadu Sesay and Sola Akinrinade (eds.), *Africa in the Post-Cold War International System* (London: Routledge/ Cassell Academic, 1998), pp. 3-27.

"The ANC's Foreign Relations", in Greg Mills (ed.), *From Pariah to Participant: South Africa's Evolving Foreign Relations, 1990-1994* (Johannesburg: South African Institute of International Affairs, 1994), pp. 169-192.

"Dying Separately or Living Together: Regional Security and Economic Cooperation in Southern Africa," O. Akinrinade and J.K. Barling (eds.) *Economic Development in Africa* (London: Pinters Publishers, 1987). pp. 99-128.

Articles in journals – single authored

'Religions and global security' in 'Le religioni neele relazioni internazional,' *Quaderni di Relazioni Internazionali* (ISPI (Istituto per gli Studi di Politica Internazionale, Milano, Italy,. no. 12, Aprile 2010): 4-21.

"Global Trends in Religious Identity," and "The 'Levels of Analysis' and the Future International Politics of Religious Identity," *Horizons magazine* special issue (Policy Research Initiative, Government of Canada, 2009); pp. 14-18, 50-58

'The Way of St. Francis: Catholic Approaches to Christian-Muslim Relations and Interreligious Dialogue,' *The Downside Review*, 444 (July 2008): 157-168.

"Outwitting the Developed Countries? Existential Insecurity and the Global Resurgence of Religion," *Journal of International Affairs* (Columbia University), 61, 1 (Fall/Winter 2007): 21-46.

'Building Communities of Character: U.S. Foreign Aid Policy and Faith-based Organizations,' *SAIS Review* (School of Advanced International Studies, John Hopkins University), 24, 2 (2004), pp. 133-148.

"Faith and Foreign Aid: How the World Bank Got Religion," *Brandywine Review of Faith & International Affairs*, Council on Faith & International Affairs, 1, 2 (Fall 2003), pp. 21-29.

"Faith, History, and Martin Wight: the role of religion in the historical sociology of the English School of International Relations", *International Affairs* (Royal Institute of International Affairs) 77, 4 (October 2001), pp. 905-929.

"Taking Religious and Cultural Pluralism Seriously: the global resurgence of religion and the transformation of international society", Special Issue, 'Religion and International Relations', *Millennium: Journal of International Studies* (London School of Economics), 29, 3 (2000), pp. 815-841.

"The Global Resurgence of Religion and the Study of World Politics", *Millennium* 24, 2 (1995), pp. 289-299.

"Religionense globae genopstandelse og studiet af verdenspolitik", *Religionens Globale Genopstandelse, Den Ny Verden*, 1 (30 Argang) 1997, pp. 15-31. Danish translation of 1995 article in *Millennium* by the Centre for Development Research, Copenhagen, Denmark.

Published Conference Contributions – single authored

"Justice, the Social Teaching of the Church, and International Relations Theory," Conference proceedings of the 22nd General Assembly of the International Federation of Catholic Universities, Assumption University, Bangkok, Thailand (Paris, IFCU, 2007).

"The State and Public Institutions: the Intersection of the Domestic and the International", in *Les enjeux du partenariat euro-mediterraneen* (Forum Euro-Mediterraneen and des Instituts Economiques, 1997).

Conference Contributions (unpublished) – single authored

'Mimetic Theory and Interreligious Dialogue,' European René Girard Symposium (20 select participants), sponsored by the Colloquium on Violence and Religion (COV & R), 26-28 October, 2010, Katholieke Universiteit Leuven, Belgium.

“Studying Religion: Theoretical and Methodological Challenges,” European University Institute, Florence, Italy 7-8 June, 2010.

“How (not) to study the politics of Religion,” Department of Political and Social Sciences, European University Institute, Florence, Italy, 13-14 May, 2009.

Are We All Theologians Now?” Understanding Global Security and the Political Theology of International Relations, ISA annual convention, San Francisco, 26-29 March, 2008.

“Religion and Global Security,” ISA annual convention, San Francisco, 26-29 March, 2008.

“What Does it Mean to Take Religion Seriously in International Development,” Centre for Organizations in Development, University of Manchester, 11 April, 2008.

“Keeping the Faith or Backsliding? Culture and Religion in the Methodology of the English School of International Relations,” Panel on “Theorizing the English School,” ISA annual convention, Chicago, 28 February-3 March, 2007.

“Bridging the Gap between Social Scientific and Interpretative Approaches to the Global Resurgence of Religion: what can we learn from Pippa Norris and Ronald Inglehart, *Sacred and Secular: Religion and Politics Worldwide?* ISA annual convention, Chicago, 28 February-3 March 2007.

Organised Round Table discussion, “Bringing Religion Back In: Where Do We Go from Here,” at the International Studies Association, San Diego, CA, 22-25 March, 2006, with Peter Katzenstein, Ole Wæver, Daniel Philpott, J. Ann Tickner, Jonathan Fox, Elizabeth Shakman Hurd, and myself.

“The Way of St. Francis? Catholic Approaches to Inter-religious Dialogue and International Relations Theory,” Conference on the Vocation of Peacemaking in a World of Many Faiths, Manresa Project, Marquette University, 22-24 September, 2005, Milwaukee, Wisconsin, USA.

“Isaiah’s Vision of Human Security,” Colloquium on “Swords into Plowshares,” Florence, Italy, June 29-July 4, 2005, sponsored by the Department of the Near East, John Hopkins University, and the Leonard Davis Institute for International Relations, the Hebrew University, Jerusalem.

“Alasdair MacIntyre’s Concept of Morality and Practices as a Basis for a Dialogue Between Civilizations,” Conference on Catholic-Shia Dialogue, Ampleforth Abbey/Centre for Christian-Muslim Dialogue, Heythrop College, University of London, dialogue with mullahs from the Khomeini Institute, Iran, 9-14 July, 2005.

“Whose Development, Which Rationality: *Gaudium et Spes*, Catholic Social Thought, and International Development Policy After MacIntyre,” The Call to Justice: The Legacy of *Gaudium es Spes* 40 Years Later, Pontifical Council for Peace and Justice, Vatican City, Rome, 16-19 March, 2005.

“The International Politics of Inter-religious Dialogue,” Christian Responses to Islam Since September 11, Centre for Christianity and Inter-religious Dialogue, Heythrop College, University of London, May 13, 2005.

“Rene Girard’s Mimetic Theory and the Theory of International Relations,” Conference on Discovering Girard, Heythrop College, University of London, 9-10 October, 2004.

“Was September 11 about Religion or was it about Something Else? Explaining and Understanding Culture and Religion in International Relations,” International Studies Association, Montreal, Quebec, Canada, 17-20 March, 2004.

Discussant, “The Power of Religion? Religion, Diplomacy, and Peacebuilding in International Relations,” International Studies Association, Montreal, Quebec, Canada, 17-20 March, 2004.

Religious Knowledge and International Relations Theory: the contribution of the English School', panel on 'Religious Knowledge and International Relations', International Studies Association, Portland, Oregon, 25 February - 1 March 2003, with Yosef Lapid, Friedrich Kratochwil, Daniel Philpott, and Fred Dallmayr.

'Explaining and Understanding Culture and Religion in International Relations', American Political Science Association, Boston, MA, 28 August-1 September, 2002.

'A Pilgrim's Progress? Progress and Passion in Martin Wight's International Thought', and Chair, panel on 'Progress and Tragedy in International Relations', International Studies Association, annual conference, March 2002.

International Studies Association, Discussant, 'Secession, Partition and Population Transfers: Real Options for Solving Self-Determination Conflicts?', New Orleans, March, 2002.

Invited to American Academy of Religion (AAR), 'Taking Religious and Cultural Pluralism Seriously, *Millennium* (2000), Religion and Globalisation panel, Denver, November, 2001, discussant will be William Schweiker, Associate Professor of Theological Ethics, Divinity School, University of Chicago.

Invited to the American Academy of Religion, Denver, 2001, Discussant on Religion and Society in Contemporary East Asia Consultation, section of AAR, focusing on *God and Globalization* series (especially Vol. 3), edited by Max L. Stackhouse, Stephen Colwell Professor of Christian Ethics, Princeton Theological Seminary.

Fourth Pan-European Conference on International Relations, 'Faith, History, and Martin Wight', Co-Chair with Professor Charles Jones, Cambridge University, panel on 'Faith, History, and the English School', University of Kent, September, 2001.

International Studies Association, 'Religion and International Relations', Chicago, February, 2001.

International Studies Association, Discussant, 'Globalisation and Religion', Chicago, February, 2001.

'Rethinking Religion and Civil Society in Developing Countries' Conference on the Dialogue Between Civilisations, Centre of International Studies, Cambridge University and the Al-Khoei Foundation, 3 February, 2001.

'Taking Religious and Cultural Pluralism Seriously: the global resurgence of religion and the transformation of international society', *Millennium* Conference on Religion and International Relations, London School of Economics, May 27, 2000.

'Rethinking Religion, Civil Society, and Democracy in Developing Countries', in *Religion and Democracy: An Uneasy Relationship*, Annual Conference of the Politics and Religion Specialist Group of the British Political Studies Association, University of Sheffield, 24 February, 1999.

'Religion, Democracy, and International Order', Annual Conference of the British Political Studies Association, 7-9 April 1998, Keele University.

'The State and the Changing International Environment', Symposium on the Corporate Stake in Government Policy, Inter-College, Nicosia, Cyprus, May 16-16, 1997.

'Religion, Democracy, and International Order', Paper Presented at the Seminar and Workshop - Religion and Development, Centre for Development Research, Copenhagen, Denmark, 17-18 April, 1997.

'The State and Public Institutions: the Intersection of the Domestic and the International', Institut de la Mediterranee, Marseilles, France and Economic Research Forum, Cairo, Egypt, 24-27 March, 1997

'Religion as a Source of Instability in Democratic Societies', Royal College of Defense Studies, London, February, 1997.

'Seeing Through a Glass Darkly: Reinhold Niebuhr's Political Realism in a Postmodern World', Annual Conference of the British International Studies Association, University of Durham, 16-18 December, 1996.

'Post-Westphalia: Religious Resources for International Order', Conference on Religion and Global Order sponsored by the University of Wales, Aberystwyth and Georgetown University, Washington, D.C., 1-3 November, 1995.

'Religious Conflict and International Politics', Panel on International Cleavages, Pan-European Conference on International Relations (ECPR), Paris, France, 13-16, September, 1995.

'Religion and International Society', Workshop on Political Culture and Religion in the Third World, European Consortium for Political Research, Bordeaux, France, 27 April-2 May, 1995.

'Influence Without Military Force: the 'Soft Power' of Transnational Actors in World Politics', Annual Conference of the British International Studies Association, Warwick University, December 1993.

'The ANC's Foreign Relations Since the Release of Nelson Mandela'. Annual Conference of the British International Studies Association, Newcastle upon Tyne, December 1990.

'The Organisation of African Unity and the ANC', Institute of Commonwealth Studies, University of London, June 1989.

Other Works – single authored

'Christianity & International Relations' module, Institute for Values in Society, *Certificate in Higher Education* in Faith, Politics & Policy, Sarum College, Salisbury (2000), 150 pp.

Book Reviews – single authored

Eliza Griswold, *The Tenth Parallel: Dispatches from the Fault Line Between Christianity and Islam* (Farrar, Strauss & Giroux, 2010); Ian Burma, *Taming the Gods: Religion and Democracy in Three Continents* (Princeton, 2010), *Foreign Affairs*, 89, 5 (2010): 155-156.

William Cavanaugh, *The Myth of Religious Violence* (Oxford, 2009), *International Affairs*, 86, 3 (2010): 774-776.

Shamit Sagar, *Pariah Politics: Understanding Western Radical Islam and what should be done* (Oxford, 2009), *International Affairs*, 85, 3 (2009): 637-638.

Malcolm D. Magee, *What the world should be: Woodrow Wilson and the crafting of a faith-based foreign policy* (Baylor University Press, 2008); William Inboden, *Religion and American Foreign Policy, 1945-1960: the Soul of Containment* (Cambridge, 2009), *International Affairs*, 85, 6 (2009): 1292-1293.

Elizabeth Shakman Hurd, *Secularism in International Relations* (Princeton, 2008), *Perspectives on Politics* (American Political Science Association), 7, 1 (2009): 225-227.

"September 11, 2001: Dostoevsky in Manhattan?", Barry Cooper, *New Political Religions, or An Analysis of Modern Terrorism* (University of Missouri Press, 2004), *Review of Politics* (Notre Dame), 67, 3 (2005): 567-570.

Ted Gerard Jelen and Clyde Wilcox (eds) (2002) *Religion and Politics in Comparative Perspective: the one, the few, and the many*. Cambridge: Cambridge University Press, *Political Studies Review* (British Political Studies Association) 2, 1 (2004), pp. 146-147.

Jonathan Fox, *Religion, Civilization, and Civil War* (Lexington Book, 2004), in *Nationalism and Ethnic Politics* (University of Toronto), 10, 3 (2004): 130-133.

Philp Aston (ed.) *The EU and Human Rights* (Oxford, 1999), *European Journal of Social Policy*, 11, 3 (2001).

Will Hutton and Anthony Giddens (eds.), *On the Edge: Living with Global Capitalism* (Jonathan Cape, 2000), *Political Theology*, 4 (2001), pp. 105-107.

Karen Amrstrong, *The Battle for God: fundamentalism in Judaism, Christianity, and Islam* (London: Harper/Collins, 2000), and Mark Juergensmeyer, *Terror in the Mind of God: the global rise of religious violence* (Berkeley, CA: University of California, 2000), *International Affairs*, 77, 1 (2001), pp. 194-196.

Peter Berger (ed.), *The Desecularisation of the World: resurgent religion and world politics* (Eerdmans, 1999) and R.Scott Appleby, *The Ambivalence of the Sacred: religion, violence, and reconciliation* (Rowan & Littlefield, 2000), *Millennium*, 29, 3 (2000), pp.893-898.

Robin W. Lovin, Reinhold Niebuhr and Christian Realism (Cambridge, 1995), *Millennium*, 25, 1 (Spring 1996), pp. 199-200.

Other book reviews in *The Religion & Politics Newsletter* of the American Political Science Association, *The Reformed Journal*, *Crux*, *The Tablet*, *Bulletin of the School of Oriental and African Studies*, and *Africa: bulletin of the International Africa Institute*.

EXTERNAL PROFESSIONAL ACTIVITIES

Consultancy, and related types of activities

'Religion and Global Governance International Seminar, Italian Ministry of Foreign Affairs, Institute for the Study of International Politics, Milan (ISPI), and the Autonomous Province of Trento, in conjunction with the 'Religion and Film' Festival, Trento, 13-14 October 2010.

'Religion and International Relations: Challenges and Opportunities,' Italian Ministry of Foreign Affairs, Institute for the Study of International Politics, Milan (ISPI), and the Autonomous Province of Trento, in conjunction with the 'Religion and Film' Festival, Trento, 22-23 October 2009.

"Global Trends in Religious Identity," and "The 'Levels of Analysis' and the Future International Politics of Religious Identity," *Horizons magazine* special issue (Policy Research Initiative, Government of Canada, 2009).

"Focus on Foreign Policy," on-line foreign affairs research, Institute for Policy Studies, Washington, D.C., October-November, 2007, special series on religion and U.S. foreign policy.

Conference on Religion and Peacemaking in Iraq and Afghanistan, Royal Military Academy Sandhurst, Camberley, Surrey, United Kingdom, 29 November, 2007.

"Actores religiosos de la política mundial en una época global," in *¿Quién manda en el mundo?*, *Vanguardia Dossier*, quarterly journal published by the daily Barcelona newspaper, *Vanguardia* 14 Enero/Marzo 2005, 94-100, along with Niall Ferguson, Robert Keohane, Joseph Nye, and Mark Juergensmeyer.

Discussant on "Islam and British Armed Forces" with Imam to the British Armed Forces, "Engaging with Religion for Peace: the Experience of Iraq and Afghanistan," Royal Military Academy, Sandhurst, Camberley, United Kingdom, 20 November, 2007.

“Religion and Geopolitics,” Committee on Global Affairs, Security, and Human Rights, Department of Foreign Affairs and International Trade, Government of Canada, Ottawa, March 14-15, 2007, chaired by the deputy-foreign minister, and a public lecture on religion and international relations with questions and answers.

“A Historical Perspective: Religion, Identity, and Community in Conflict and Social Cohesiveness,” Presentation to the Global Futures Forum, an unclassified group of experts in various disciplines, along with the intelligence community from thirty countries to discuss global security issues, set up by the Privy Council Office (PCO), which is the department of the Prime Minister of Canada, 12-13 March, 2007, Ottawa, Canada.

Global Futures Forum, multidisciplinary workshop organized by the Canadian Office of the Privy Seal (Prime Minister’s Office), March 12-13, 2007, Ottawa, Canada.

“Building Communities of Character: the ‘Heart’ of Development Cooperation Policies,” Ministry of Foreign Affairs, Government of the Netherlands, talk on religion & development to their “Knowledge Forum” on bringing religion into development policy, 25 October, 2006, with the Dutch Minister for Overseas Cooperation.

A lecture on my book, *The Global Resurgence of Religion and the Transformation of International Relations* to the Dutch Ministry of Foreign Affairs, 22 November 2005.

A series of lectures arranged by the Dutch Ministry of Internal Affairs on the global resurgence of religion, tolerance, and social integration, as part of leadership training programme for top civil servants throughout the Dutch government, 24-25 November 2005.

"Building Communities of Character: faith-based organizations and international development," seminar at INTRAC, the International NGO Training and Research Centre, Oxford, April 2004.

Contributed policy proposal document to the Department for International Development (DFID), 'DFID and the UN System Institutional Strategy Paper Consultations', 4 September 1998, Church House, Dean's Yard, Westminster, London, led to *Working in Partnership with the United Nations* (London: DFID, March, 1999).

DFID Africa Strategy Group, Government and Institutions Department, London, 3 April, 1998.

Discussant, Wiles Lectures given by Professor Adrian Hastings, 'Religion, Ethnicity, and Nationalism', 14-17 May, 1996. Sponsored by the Wiles Trust, Queen's University, Belfast, United Kingdom.

Key Note Lectures, Invited Lectures, and Other Public Speaking Events

I hosted a taped hour long conference call of about fifty people for the Council on Foreign Relations (CFR) based on my article, ‘A Globalized God,’ *Foreign Affairs* (November/December 2010) with Congressional leaders, religious leaders, academics, and other participants which is available on the CFR web page.

‘Networking European Citizenship Education,’ the German Federal Agency for Civic Education (NIECE), in cooperation with the network “A Soul for Europe,” the select Workshop (30 participants), “Active Citizens for Europe - The Role of Culture and Citizenship Education in European Migration Societies,” 18-20 November 2010, Berlin, Germany. Invited to participate, but unable to attend.

‘Religion and U.S. Foreign Policy Conversation on Religious Conflict in Nigeria,’ American Academy of Religion (AAR) Annual Meeting in conjunction with the Council on Foreign Relations (CFR), Atlanta Georgia, 31 October, 2010; with John Campbell, Ralph Bunche senior fellow CFR for Africa policy studies, and Jacob K. Olupona, Professor of African Religious Traditions Harvard University. Invited to participate in this three-way conversation but unable to attend.

'Religion in Today's Political World,' Conference on Religion and Politics - Friends or Foes? The Polish Institute of International Affairs and the Wyndham Place/Charlemagne Trust, 15 September, 2010, Polish Embassy, London.

'Culture, Globalization and International Relations over the next Two Decades,' The International Symposium on Cultural Diplomacy, Institute for Cultural Diplomacy, Berlin 23-30 May, 2010.

Divided by Common faiths, Politics and Religion in the United States and the United Kingdom, Oxford Theological Society, Christ Church, Oxford University, 26 November 2008.

"Towards a Franciscan Approach to International Relations," International Young Leaders Network (IYLN), Von Hügel Institute, St. Edmunds College, Cambridge and Blackfriars Hall, Oxford, Colloquium on European Foreign Policy: Security and Migration, Conferentiecentrum Bovendonk, Hoeven, Netherlands, 17 April, 2008.

"Isaiah's Vision of International Relations," Plenary Paper to the Society for the Study of Theology on the conference theme, 'Theology and Politics,' 31 March-3 April 2008, Durham University, United Kingdom.

"Towards a Franciscan Approach to International Relations," International Young Leaders Network (IYLN), Von Hügel Institute, St. Edmunds College, Cambridge and Blackfriars Hall, Oxford, Colloquium on European Foreign Policy: Security and Migration, Conferentiecentrum Bovendonk, Hoeven, Netherlands, 17 April, 2008.

"Religion, Global Security, and Development," Conference on Religion & Development: Crisis or new Opportunities," Blaise Pascal Institute, Centre for International Cooperation, and Faculty of Theology, Free University of Amsterdam, Netherlands, 14-15 June, 2007. Key Note lecture on my book, *The Global Resurgence of Religion and the Transformation of International Relations*, specifically invited along with Ronald Inglehart to contrast his book (co-authored with Pippa Norris, *Sacred and Secular: Religion and Politics Worldwide* (Cambridge, 2004).

"The Global Resurgence of Religion and the Transformation of International Relations," ECPR Standing Group of International Relations, Executive Committee Meeting, University of Bath, United Kingdom, April 26, 2007.

"Global Security and the Global Resurgence of Religion," key note lecture to launch the book by Berma Klein Goldwijk (ed.), *Religion, International Relations, and Development Cooperation* (Wageningen Academic Publishers, 2007), by the Society for International Development, presented to the Dutch Minister of Defense in the Senate chamber, the Hague, Netherlands, 29 March, 2007.

Key Note lecture based on my book, *The Global Resurgence of Religion and the Transformation of International Relations*, by Societas Ethica, the European Society for Research on Ethics, and Society for the Study of Christian Ethics, to their conference on "Political Ethics and International Order," Wadham College, Oxford, 23-27 August, 2006.

"Justice, the Social Teaching of the Church, and International Relations Theory," General Assembly of the International Federation of Catholic Universities, Bangkok, Thailand, 29 July-1 August, 2006.

How Shall We Then Live: Politics, Religion, and Communities in an Age of Global Terrorism," Key Note Lecture, Netherlands Chapter, Society for International Development, 21 November 2005, Free University of Amsterdam.

"How Shall We Then Live: Politics, Religion, and Communities in an Age of Global Terrorism," Public Key Note Lecture for my appointment to the William T. Spoelhof Chair, Calvin College, Grand Rapids, Michigan, 22 February, 2006.

Bath Abbey, "Public Debate on War with Iraq," with the Bishop of Bath and Wells, Don Foster, MP for Bath, Sir Donald Maitland, retired diplomat, and others, 20 November 2002.

'What Does it Mean to Cultural and Religious Pluralism Seriously in the New Europe?', Conference of European University Chaplains, Canterbury Cathedral International Study Centre, 17 May, 2002.

'The Church, Islam, and the West: how shall we then live?', 2001 Swindon Lecture series, sponsored by Bath University, Diocese of Bristol, and Swindon Churches Together, October, 2001.

'Regeneration & Reconciliation: is there still a social role for the church', Norwich Cathedral Institute, July, 2001; along with Hanan Ashrawi, Garrett FitzGerald, Frank Field, Rowan Williams, and Kenneth Leech.

'Towards a Theology of Globalisation', London Church Leaders Group for Social Action, 5 March, 2001.

'What Does it Mean to Take Religious and Cultural Pluralism Seriously in Democratic Societies?', Wyndham Place and Charlemagne Trust, London, 6 February, 2001

Chairperson, debate on the arms trade between Don Foster, MP for Bath, England, and the prospective parliamentary candidates for Bath, sponsored by Oxfam, Amnesty International, and the Co-Op, Bath Royal Literary and Scientific Institution, June 30, 2000.

'Christianity & Global Issues', one-day seminar taught with the Rev. Johanthan Lloyd, Anglican chaplain and leader of the Ecumenical Team of Chaplains, University of Bath Community Course, 20 March, 1999.

Other Knowledge Transfer Activities

I have peer reviewed prospective articles on behalf of *Millennium* (LSE), *International Studies Review* (ISA), *The European Journal of International Relation* (LSE), *Perspectives on Politics* (American Political Science Association), *Review of International Studies* (ISA), *International Theory* (Exeter University), *The Hague Journal of Diplomacy* (University of Minnesota and Netherlands Institute of International Relations), *Global Ethics* (University of Birmingham), *Geopolitics, Strategic Dialogue* (International Peace Research Institute, Oslo), *West European Politics* (LSE), the *Review of Politics* (University of Notre Dame), *Nationalism and Ethnic Politics* (McGill University), *Perspectives: Review of International Affairs* (Institute of International Relations, Prague), and *Religious Studies and Theology* (University of Lethbridge).

I have peer reviewed articles on "Diplomacy and International Political Economy," and "Religion and International Development" for the ISA's *International Studies Association Compendium* Project (Wiley-Blackwell).

I was on *Millennium's* Editorial Advisory Board for Religion and International Relations, and I am currently a contributing editor of *The Review of Faith & International Affairs*, and on the editorial board of *Totalitarian Movements and Political Religions*.

I have reviewed manuscripts a variety of presses, Oxford University Press, Palgrave/Macmillan, Ashcroft, Longman, Pearson Educational, etc.

Media, Interviews, Journalism

Interview with *Polska Times* (Warsaw, Poland), 11 November, 2010; 300,000 copies sold daily of the newspaper.

"The Way of St. Francis: peacemaking, inter-religious dialogue, and international relations today," *The Tablet* (London, International Catholic Weekly since 1840), October 13, 2006.

Interview – Geeta Sharma-Jensen, "Author sees religion as a global political issue," *Milwaukee JournalSentinel* (Milwaukee, Wisconsin), 16 January, 2005.

“Actores religiosos de la politica mundial en una epoca global,” *Vanguardia Dossier* (Barcelona, Spain) numero 14, Enero/Marzo 2005, pp. 94-100.

Book review of Bernard Lewis, 'What Went Wrong? The Clash Between Islam and Modernity in the Middle East' (2002), Gilles Kepel, 'Jihad: the trail of political Islam' (2002), John L. Esposito, 'Unholy War: terror in the name of Islam' (2002), *The Tablet: international Catholic Weekly* since 1840 (London), 17 August, 2002.

'Can the West and Islam live together?', *The Tablet* (London), 6 October, 2001.

'Wealth won't make them liberals', *The Church Times* (London, Church of England), 28 September, 2001.

'The Global Resurgence of Religion', *Crucible* (Board of Social Responsibility, Church of England), July-September, 2000, pp. 149-160.

'War of words in a world of wars', *The Guardian*, November 7, 1999.

'Rules of Engagement: as modern wars turns postmodern', *Third Way*, 22, 8 (October 1999), pp. 14-17.

"Probing Mandela's Politics," *Christian Science Monitor*, July 18, 1990.

“ANC works for non-racial democracy in South Africa,” *Milwaukee Journal*, April 30, 1990.

Radio

Interviewed and participated in discussions on a variety of programmes on the BBC World Service, BBC Radio Ulster, BBC Radio Manchester, “The Breakfast Club,” flagship morning radio discussion programme in Jamaica, hosted by Professor Trevor Munroe (Trade Unionist, and Government Senator) and Anthony Abrahams (Journalist and former Minister of Tourism), and a variety of local, West Country, radio programmes.

Scholarship – Prizes, Medals, Fellowships, etc.

2005-06 William T. Spoelhof Chair, Department of Political Science, Calvin College, Grand Rapids, Michigan, United States, a one year position.

1990 Ph.D. Department of International Relations, London School of Economics, received the Lord Bryce Prize from the Political Studies Association for most accomplished work in the field of International Relations in the United Kingdom.

1984 M.Sc., Department of International Relations, London School of Economics, Awarded
with Distinction.

1979 B.A., *Cum Laude*, School of International Service, the American University.

1986-89 Overseas Research Scholarship Committee of the Vice-Chancellors and Principals of the United Kingdom

1986-89 Montague Burton Scholarship, London School of Economics.

UNIVERSITY TEACHING DUTIES UNDERTAKEN

Current Undergraduate Teaching Load (Dept. of European Studies and Modern Languages)

EU 20731	History of International Relations Theory
EU 30732	Politics of Ethnicity, Religion, and Nationalism
EU 30745	Culture, Religion, and International Relations

I also do specific lectures, seminars, and marking on the following undergraduate courses

EU 10616	International Relations and Global Politics (religion and IR)
EU 10713	International History (Africa & the Middle East)
EU 20725	Conflict and Security (religion & security)
EU 30741	US Global Politics (religion and U.S. foreign policy)
EU 30670	Politics and International Relations Final Year Dissertation

Current Postgraduate Teaching Load (Dept. of European Studies and Modern Languages)

EU 50751	International Relation Theories
EU 50606	Concepts and Theories in the Study of Contemporary European Politics

I also do specific lectures, seminars, and marking on the following post-graduate courses

EU 50661	International Security
EU 50750	International Terrorism
EU 50749	Power, Order, and Institutions (lectures on the Rise and Decline of Great Powers, the US and International Order, and North-South Relations and International Development)

Past Teaching: Undergraduate Teaching Load (Dept. of Economics & International Development)

EC 10078	Developing Countries in World Politics, taught jointly, 10 hours a semester (now replaced by Introduction to the Politics of Development)
EC 30032	Final Year Research Project. Supervision of UG Economics and Politics and Economics and International Development research projects as required.
EC 30040	A History of International Relations Theory, 20 hours a semester
EC 30042	The Politics of Ethnicity, Religion, and Nationalism, 20 hours a semester.
EU30411	Politics with Economics UG Dissertation.

Past Teaching: Postgraduate Teaching Load (Dept. of Economics & International Development)

EC50100	International Development Diploma Dissertation, as required.
EC 50144	World Politics: Conflict, Security, and Development (taught jointly)
EC 40149	Africa Regional Specialism (taught jointly)
EC50066	Postgraduate Dissertation Preparation (MID/MGIPA), supervision as required, participation in dissertation workshop.
EC50098	International Development Extended Essay, supervision as required.
EC50099	International Development Masters Dissertation, supervision as required.

Teaching Philosophy

The American psychologist Karl Menninger has said, “What the teacher is, is more important than what he [or she] teaches.” In my life, therefore, I try to be a model to my students of what a life excited about learning and the world of ideas can be like. I am committed to the idea that the study of politics, economics, history, and philosophy, are an important part of a liberal arts education, and this is reflected in the philosophical and historical focus of many of my course units as well as my policy-related concerns. Many of these courses emphasize the values and assumptions which underlay the theories and approaches to international relations, international development, and international political economy, and students are encouraged to critically reflect on their own values and assumptions by the way I frame essay questions and determine the topics of seminars, which focus on topics related to war, peace, and the nature of international cooperation. I believe that to be involved in teaching and education is an act of faith that you believe society exists. While this approach to teaching and education may not be easy to assess immediately, lead to employment immediately, nor lead to some kind of policy-related position, once students *are* employed, I hope that their educational experiences with me will help them to make more

informed and thoughtful decisions to promote the common good in their local community, country, and the world. I use a variety of media in my teaching – articles, books, lectures, videos, websites, and podcasts, often from programmes I have taped myself from radio or television.

Evaluation of Teaching

My course evaluations tend to be high, and I have a reputation after more than ten years at Bath for being an enthusiastic lecturer, interested in students, and one who teaches hard but interesting courses.

Supervision of Postgraduate Research Students

I currently jointly supervise 3 Ph.D. students (and of course I supervise a variety of MA/MSc. dissertations every year).

External Examining at Degree and Professional Level

I and been an external examiner for PhDs at the LSE, Cambridge, Aberystwyth, Bath, Wales (Swansea), Birmingham, Manchester, Kings College, University of London, and the University of New South Wales (Australia); and I have been an External Examiner for the MSc. in International Development at the University of Bristol, U.K., and International Policy Studies at La Trobe University, Australia.

Academic Management and Administrative Duties and Responsibilities

1998-1999	Undergraduate Admissions Tutor for UCAS
1999-2000	department coordinator for Erasmus-Socrates students
1999-2001	IFIPA Teaching Committee
1999-2001	Director of Studies for M.Sc. in International Development
1995-2005	Undergraduate Tutor for DEID International Students or Overseas Admissions tutor (School of Social Sciences)
1995-2001	Admissions Tutor for M.Sc. in International Development (MID)
2003-2005	Admissions Tutor for M.Sc. in Globalization and International Policy Analysis (MGIPA)
2003-2005	DEID Teaching Committee, advising, talks at career conferences
2006-2010	inter-department liaison committee on the teaching of Politics and International Relations, and for the B.Sc. in Politics with International Relations.

November 11, 2010